"Bringing it into Politics."

of liberty, or one human being of all personal trict of Columbia, it is the creature of United to-day to await his trial.

business with politics. They had better let such Treasury, or Financial system. We, therefore,

by politics. If, by that term, you mean those tell us, where is the harm or the sin of voting despicable and proffigate scrambles for office, on such principles? Why need the deacon, or MONTPELIER, THURSDAY, APRIL 16, 1846 in which men sell their sculs, barter their con- the minister, or the bishop, fear contamination sciences, and trample on principle,-if you when he so votes? What reason has he to think mean the party lies, forgeries and tricks, by that he shall pray at night less acceptably, after which political partizans mislead or insult the so depositing his vote? How would the church power and office.

But it is quite time that the true idea of poli-cians, at the polls? business of government may be left in the hands the power of the oppressor .- Charter Oak. of unprincipled men

Will you hear, then, our idea of politics?-Politics is the science of government. Of course, the true politician, is one who has all the knowledge and moral principle requisite to It is for the interest of every individual in the

beings. The contemptuous and sanctimonious ference to politics, argues either the grossest selfishness, or the most criminal ignorance.

men, be interested in politics? What is there odists.—Zion's Herald. in the ministerial office, which should condemn the religious teacher to ignorance on matters of vast moment to himself, his family, and the religion which he preaches? Is he less competent to understand the true interests of the country, than the drunken, debauched, ignorant men, who swarm around the polls? Is the good man more likely to mistake the qualifications for the bridge to the town of Franklinton, last evening, of the evils, to the removal of which it is now proposed to commit the Liberty party, office, or the tendency of public measures, than and there handcuffed, gagged, and forcibly placed into a vehicle, to be taken to Kenucky. He was induced, it is said, by two citizens of this place (whose the bridge to the town of Franklinton, last evening, who swarm around the polls? By no more likely to mistake the qualifications for the bridge to the town of Franklinton, last evening, which it is now proposed to commit the Liberty party, office, or the tendency of public measures, than and there handcuffed, gagged, and forcibly placed into a vehicle, to be taken to Kenucky. He was induced, it is said, by two citizens of this place (whose the bridge to the town of Franklinton, last evening, which it is now proposed to commit the Liberty party, office, or the tendency of public measures, than and there handcuffed, gagged, and forcibly placed into a vehicle, to be taken to Kenucky. He was induced at his own words, belie his own professions, and lend at his own words, belie his own professions, and lend in received by McElrath, Tribune office, N. Y., is rement, will be a lasting reproach upon himself and his ceived. We are happy to each to the prejudice of the old? Will it be combined that any, or all, of the crip, the trap must be stealthily sprung, before the rising indignation of freemen could be heard and felt among which it is now professions, and lend in the representatives—Mr. Dillingham could with the vision of savery. By no means, the two placed areas the two proposed to commit the Liberty party, which it is now proposed to commit the Liberty party, and the trap must be stealthily sprung, before the rising indignation of freemen could with Bis ligion which he preaches? Is he less competent fy a man to perform one of the highest duties of a trunk over, under pretence that a couple were about to leave the place clandestinely, to be married. A a citizen? Can the holiest man receive any colored boy accompanied him, who states that his kid- to the bond of our union, and to the cause of the slave. racy, if it be honest. Its errors are almost wirtues, for taint by depositing his vote for some good and napped companion was violently seized as soon as he Let, for instance, the Liberty party take ground upon they are the overflowings of human sympathy. We wise man to make and execute our laws? Will entered the house to which he had been directed,—
the tariff, and the interests, real or funcied, of our can pardon almost anything to the spirit of Liberty.—

ters and good men hurt. Let them blindly vote for their party, however profligate that party may be,—let them vote for "devil," because may be,—let them vote for "devil," because the same as a sort over this stagect, in the dust and darkness with which selfish politicians have enshrouded it, the last hope of this miserable mockery, they placed him in a vehicle and started off with him. The boy himself was confined for several hours afterward, in order to allow ful hand to deluge the land with blood; or, it may be, than a representative of the sons of the Green Mounthe devil-candidate may be a little less devil-ish time for the kidnappers to escape. As soon as he was the fetter is fastened upon our own limbs, to be betainst than the opposite one,—let them virtually countenance the frauds, lins, and tricks of the party than belong to the less than the opposite one,—let them virtually countenance the frauds, lins, and tricks of the party than belong to the less than the opposite one,—let them virtually countenance the frauds, lins, and tricks of the party than belong to the less than the opposite one,—let them virtually countenance the frauds, lins, and tricks of the party than belong to the less than the opposite one,—let them virtually countenance the frauds, lins, which is the fetter is fastened upon our own limbs, to be betained to our children.

The pursuit was commenced a little before 12 o'clock, and the fetter is fastened upon our own limbs, to be betained to our children.

The pursuit was commenced a little before 12 o'clock, and the fetter is fastened upon our own limbs, to be betained to our children. they belong to,-let them do these things, and the charce of overtaking them depends mainly, as we well may they be taunted " with dabbling with suppose, on the ability to reach Xena before the start-

"Ah, you have mixed it with politics."-You made to vote, when at the polls, according to have sought to reclaim him into bondage, and have de- Paul Dillingham, ic., in which he peremptorily declines

rights, a less crime, demanding less powerful suasion, than stealing one hundred dollars?

Since the above was in type, the Justice, and others the great, where the degraded masses can have no chance but for a life of hardship and misery, and no dergoing a hearing. The hack has returned in which that the existence of slavery is a far more the negro was conveyed to Loudon, he having been with the seen why, when Texas volold man once said of his religion; she has none to ren, which the false Prophet abhors? Cease then to "Well, but good men and ministers have no dangerous thing than any Bank, Tariff, Sub-placed on the stage at that point will not vote for the man who is not the bold But we should like to know what you mean and uncompromising opponent of slavery Now

A Contrast.

BY REV. M. HILL.

Why should not the minister, and all good persecute them. Such is the magnitude of the

From the Columbus, Ohio, State Journal.

Kidnapping Daring Outrage. our legislative bodies become better, while good in the work. After having bound him, they called up We can tell you when politics will do minis- erence to fugitives from labor, intending this as a sort over this subject, in the dust and darkness with which democrat-a

dren in this city, and bears the character of an indus-But let the men who are called politicians, trious, honest man. We learn that he left Kentucky but who might more appropriately be termed consent of his mistress, labored in Cincinnati some shall it be?

"partizen wire pullers," find out that good and time. Finally, his employer, having no farther use for

intelligent men can neither be frightened from this State, to returning to Kentucky. His old mistress died some years since, and it is the heirs who

THE FREEMAN.

The Liberty Party—its Policy.

tics and of political action, should be rescued Praying and voting! how singularly the con- every friend of the rights and best interests of his felfrom these misrepresentations, which keep so many good men from politics and the politics a fear so much as conscientious voters. Base, persons, that the union of such things appears the Liberty organization, and thus destroy our only Can its ends be gained by the costly sacrifice of hudrunken, ignorant, swearing voters, they cajole of the peaceful abolition of American slavery, man liberty and happiness? In what does the greator bribe. There is never an objection started and voting. Let us look up to God for direction. We frankly confess our astonishment that any, espeness and permanency of our republic consist? Is it or hinted against their votes and political action. in our politics, as in our religion. Let right cially of those who have borne the burden and heat of in extended territory, broad rivers, and multitudinous But the man who is resolutely inquiring after political action be a part of our religion. Let the Liberty day, should be the first to discard the old people—while the one portion of the inhabitants are his duty, is an unmanageable thing, and as he cannot be bent into subserviency to the party, and pray on the morning of our elections.— like band of dauatless spirits, who have welcomed rehe must be frightened away by this outery about Then will politics cease to be "dirty," and anti-proaches, fiery persecutions, and the sacrifice of all eight or ten new Texan states, cursed as they must be the contamination of politics,—that the whole slavery votes and anti-slavery prayers will shake minor considerations, to the end that they might work with eternal slavery—their fair fields laid wasts by the out the redemption of the American slave.

been asserted, grew out of an unyielding necessity.—
That vile system of slavery which, at the formation of the control of the our government, was but a little cloud, no bigger than borders filled with violence and blood, -will this be How changed is the present race of Southern a man's hand, had overspread the national horizon a consummation upon which the eye of the philanthrothe right administration of the government.—
How changed is the present race of Southern a man's hand, had overspread the national horizon—
next and christian may feast itself, and which will tend
Methodists compared with what their fathers tainted the atmosphere with its postificrous breath—and community, that government should be wisely and justly administered. The business and justly administered. The business and peace. The rich may be impovished, and peace. The rich may be impovished, and peace. The rich may be impovished, and the poor reduced to suffering by unwise or profigate legislation. If the father suffers loss, the wife and daughter must share his poverty and suffering. Females, children,—all have a deep personal interest in the right management. deep personal interest in the right management rence;" but now abolition, is held in the deepest amortical force and out buildings of the force and out buildings of the force and not only sharing their plunder, but forbidor public anairs. Other interests, besides pecuniary ones, feel the effect of government.

Learning, morality, literature, schools, and reliable re gion, are indirectly affected to an amazing extent, either by the personal character of the rulers, or by the measures they adopt.

Means; but now they furnish abundant evidence of possessing a determination to seek the destruction of abolition, or the apposite of slavery, and over the pit of its abominations.

We have been sadly disappointed in the course of with the self in the temples of our holy religion, until it was solemnly resolved that the Bible authorized and approved of slavery, and over the pit of its abominations.

We have been sadly disappointed in the course of with the self in the temples of our holy religion, until it was solemnly resolved that the Bible authorized and approved of slavery, and over the pit of its abominations. We contend, then, that it follows inevitably by all wise and prudent mesos, and possibly those was spread the seamless garment of the benevolent we contend, then, that it follows inevitably of a different character, for we have heard a from these unquestioned facts, that it is the duty of every person of mature years, 1st. To understand the true character and tendency of all operations of the seamest garment of the benevolent in his public pledge, that he would do no act tending of a different character, for we have heard a Southern minister threaten abolitionists with lynching if they came to the South in so tion of our republican faith, banded themselves together the seamest garment of the benevolent in his public pledge, that he would do no act tending to sanction and strengthen slavery. We believed him the grain & Southern minister threaten abolitionists with lynching if they came to the South in so public measures. 2. To exert themselves, according to their various positions and rights, to secure the election of such men to office, as have the requisite wisdom and moral principle to administration of the present session of to administer the government rightly. The property, position and happiness of females is as much affected by the action of government as much affected by the action of government as that of men. Why, then, should not they understand these tonies and use their influence.

"employed no more;" but now Bishops, Presiding Elders, Deacons, preachers and faith or moral excellence was erected; no system of on the 9th day of December last. This committee is subject?

Will some faith or moral excellence was adopted. On the composed of five slaveholders and four non-slavehold-laymen hold them with impunity. In 1800, contrary they were all intentionally engaged. derstand these topics, and use their influence, in their own sphere, as well as men? Politics, they organized a wide-spread, extensive system of agitation against the institution of slavery; but now, they not only wholly refrain themselves, as newspaper speers and sarcasms. In 1800, they organized a wide-spread, extensive system of agitation against the institution of slavery; but now, they not only wholly refrain themselves, and on the latter being Douglass, of Illinois; Dilling-contrary, they were all intentionally and specifically discarded. They were regarded as non-essentials, combat the institution of slavery; but now, they not only wholly refrain themselves, and on the in woman, as newspaper sneers and sarcasms with the great doctrine of man's right to heart source of the spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning of the 10th, the committee reported in favor of interest to her, and their proper study would be to be a spanning to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on the 9th of Dec., and on the man's right to heave said, took place on t interest to ner, and their proper study would tend to give thoughtful earnestness to the female character.

For about twenty-lour so long as there was an assent to the paramount necestation, a warm-hearted friend of human-sity of the Christian, a warm-hearted friend of human-sity of the church sity of liberty to the enslaved. The friends and the forbidding the Legislature the power to ever abolish of the Christian, a warm-hearted friend of human-sity of the church sity of liberty to the enslaved. The friends and the forbidding the Legislature the power to ever abolish of the church sity of the c character.

But pre-eminently is it the duty of every man who has a right to vote, to make himself and with the true interests of his sound destroying this crying abomination; but reand destroying this crying abomination; but reand destroying this crying abomination; but reand destroying this crying abomination; but rebove all other protection: the friends and enemies of a larger population than Florida, Delaware, or Arkanof all who are friends of temperance and good drew has become connected with slavery by marriage try, and to secure, if possible, the election of men who will conscientiously promote these interests. His refusal to do so, is a practical declaration that he is indifferent to the welfare, comfort, peace, and morality of millions of human the views and adopt the measures which were entertained and adopted by their fathers, that if the condition of intelligent freemen: and the friends their fathers themselves should re-appear among the condition of intelligent freemen: and the friends the condition of intelligent freemen in the condition of intelligent freemen in the condition of intelligent freemen in the condition of intelligent free condition air with which some men speak of their indifthem in disguise, animated with the spirit of primitive Methodism, they would undoubtedly persecute them. Such is the magnitude of the change which has taken place in Southern Methodists.—Zion's Herald.

The minding of the minding of the continuous were not to be compared with those of immortal man. With the single cry of Liberty to the captive, we marched triumphing and should be happy to receive it regularly.—It is designed principally for the young, but is would be displeased and leave the church. 3d. It was full of interest for all classes of readers.

The minding of the captive, the the desist from the exercise of this office. It is designed by Br. Balley, the editor of the Cinati Herald, and edited by Mrs Bailey, one of the best female writers in the nation. We compared with those of immortal man. With the single cry of Liberty to the captive, we marched triumphing that slavery was sinful. 2nd. They did say the reason and journals, all combined by Br. Balley, the editor of the Cinati Herald, and edited by Mrs Bailey, one of the best female writers in the nation. We that slavery was sinful. 2nd. They did say the reason and journals, all combined by Br. Balley, the editor of the Cinati Herald, and edited by Mrs Bailey, one of the best female writers in the nation. We that slavery was sinful. 2nd. They did say the reason and journals, all combined by Br. Balley, the editor of the Cinati Herald, and edited by Mrs Bailey, one of the compared with the sein ference, that he desist from the exercise of this office.

Concerning this we say, 1st, they did not intimate that slavery was sinful. 2nd. They did say the reason and should be happy to receive it regularly.—

It is designed principally for the young, but is would be displeased and leave the church. 3d. It was

> heads of our accusers. a justice to read some portion of the act to him in ref. similar as to repel them; and while they are contending ham is such as would better become a South Carolina

Mr. Dillingham's Letter.

The last Patriot cantains a letter from the Hon.

sense of the word, this is an attempt at the act men from the sin of stealing. But is the act for, or against them.

Slavery is the creature of law. In the Distriction of the kentucky kidnappers, was imprisoned try of a dense and crowded population, where the struggle for success in life is all among the rich and Since the above was in type, the Justice, and others the great, where the degraded masses can have no

> untarily offered herself to us, I consented to receive her, though attended with one evil which I regret, but brag of. And especially, that any great credit is due marvel that men should say " away with the gospel and which would have pertained to her, had we refused the to our whig editors upon this score, we cannot perceive; give us the koran !" for Oregon to its last broad acre. It is ours by right —it is a country of vast capacities for sustaining a large population of free intelligent christian men. Such given the question of slavery a candid investigation, large population of free intelligent christian men. Such a population we can give it. No other nation can.—
> and endeavored to show the people their responsibility lished some time since in the "True Wesleyan." We note their would if they could. I look on any new on the subject, and pointed them to consistent action never remember to have seen a keener rebuke than is state added to this Union as a new cord to bind it together-us a new guarantee of its duration."

We notice that attempts are being made, by a few Thus it will be seen that Mr. Dillingham is, to the community,-if you mean that base selfishness, be injured, or religion be marred, or slavery be prominent Liberty men in the States of New York, fullest extent, a convert to the latest edition of the which makes the great questions of war and promoted, if all Christans in the United States Michigan, Pennsylvania and Massachusetts, to add to creed of "cutaneous democracy"-Teras, Oregon, Calpeace, of trade and manufactures, and justice, should so vote? Will the man who thus rotes, the glorious "one idea" of the Liberty Party, other ifornia, and-all that joins us!-over which to extend merely subservient to the election of one's sel or be less likely to pray for the slave! Will God | ideas,' of less magnitude such as a modification of our free and Christian institutions. In the fulfilment one's party to power, ---if you mean these things, be most likely to hear the prayers of those min- the existing Tariff laws, and a thorough reform in the when you speak of politics, then we agree with isters and deacons, who on the Sabbath, pray legislative, executive, and judicial departments of govyou, that only devils, large and "small," should for "deliverance to the captive," and then on ermment. In short, they urge that the time has come stitution of devils large over the territory of Texas; have anything to do with politics-except to Monday morning, leave the voting, the virtual for our party to adopt a system of general politics. and now he stands silently and tamely by while the eject all such devils, or men like devils, from enactment of laws, and fate of those very oppressed ones, in the hands of the "dirty," politiment of government, and of society, is true; and that a "masterly inactivity," and so strenuous for peace,
there' embodiment is committed a "masterly inactivity," and so strenuous for peace,
there' embodiment is a "masterly inactivity," and so strenuous for peace,
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there' embodiment is committed a "masterly inactivity," and so strenuous for peace,
there' embodiment is committed a "masterly inactiv a correction of these evils should be sought after by that they would give up even the 'ast " broad acre" of

The American Anti-slavery movement, as has often morality and religion of the people destroyed, by idleness and despotism, on the one part, and legalized to fill up the ideal picture of our future greatness?

we gloried in the thought that our 'idea' was infinitely more comprehensive than the scores that filled the now, when the final struggle between the dark plots Liberty friends will become subscribers to this ren. They said directly, that they did not intend a

The Sub Treasury .- Letters from Washingington say, that at the caucus of the democratic

The Washington County Court commences its ssion in this village on Tuesday, 21st inst.

The Walchman of last week contains a bitter attack upon the editors of the Freeman, in which they are charged with having been exceedingly abusive, of late, towards the whig editors of our State, to whose

indecent haste to do the dirty work of such men gratuold man once said of his religion; she has none to ren, which the false Prophet abhors? Cease then to offer. Hence too, it will be perceived why I am now for, after considerable reflection, we do not recollect a single instance in which a whig editor in Vermont has for its overthrow. To be sure, during and since the contained in the Mahomedan's reply to his master. presidential election, several editors have boiled over G. Dougherty, Esq. member of the Methodist Epis

showing it.

one day !- A fire occurred at Rutland on the 7th inst., converted Catholic Irelandconsuming the barn, cabinet shop and ware house be- cres of confiscated land, mon

tents of V. Moore -- insured \$400. in Charlottee, same day, 3 barns and several out-

houses of J. Tharpe-insured \$400. Also, in Hartland, on Saturday night, out-houses,

onds were also discharged. This is consistent. Why bers have their eyes closed to all the slavery in that should one person be hung for fighting a duel in one Church and their ears to the cry of the suffering millcase, and in another elevate him to the Presidency ?-- | ions of our land. Will some of our whig neighbors give us light on this

Temperance House,

Monthly Visiter.

ey. No intelligent farmer, if he knew the value claim the opposite ground, charge the General Con-

following interesting works, which are kept for words? Magazines, also Payne's Pictorial World.

Congress.-In the Senate the Oregon quest any other position, tion is still under discussion. Mr. Webster 3. "Resolved, That whether in any, and in what has made a speech which is highly compliment. work Bishop Andrew be employed, is to be determined ed. It is said to be his master-piece. The by his own desision and action in relation to the previ-House has been busy doing nothing.

For the Green Mountain Freeman.

Slavery and Christianity. "Ah, you have mixed it with politics."—You make to vote, when at the polits, according party dictation,—let them find these good time they sought to reclaim min into bondings and have designed to reclaim min to bonding the season of the party dictation,—let them find these good time they sought to reclaim min to bonding the season of the party dictation,—let them find these good time they sought to reclaim min to bonding the party dictation,—let them find these good time they sought to reclaim min to bonding the season of the party dictation,—let them find these good time they sought to reclaim min to bonding the season of the party dictation,—let them find these good time they sought to reclaim min to bonding the season of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good time the face of the party dictation,—let them find these good of the party dictation, and Messes. Poland and Briggs-The following most

from the fact that Vermont has never bowed quite so obsequiously at the feet of southern tyrants, or made so

E. J. COMINGS.

A Mahomedan Rebuke.

We make the following extract from a letter pub-

with anti-slavery feeling-but in every instance it has copal Church, and representative in the Mississippi Lobeen used as a coat of white-wash, under which was gislature, related to me the following-In the very oncealed an envenomed shaft against the Liberty parby They have all held up the most successful chamnion of slavery in our land as the 'embodiment of their lots and single, as suited the purchasers, a middle aged pion of slavery in our land as the embodiment of their man was put upon the stand, who wished to make a principles, and because the Liberty party refused him communication before he was sold. The purport of which was, that he was a Mahomedan, and that whencharge us with the guilt of having thereby perpetuated over the hour of prayer and other devotional duties slavery-which, even if true, is no greater crime than came, he must have time to attend to them. Mr. D. their "embodiment" is committing every day of his who had lately embraced religion, and seemed to be slavery feeling, but if so, they have a curious way of convert him to the true faith. Taking him to his plantation, he built him a hut, and assured him that he either so foolish or knavish as to charge an anti slavery thing of Christianity, without, however, discontinuing party with having perpetuated slavery, by refusing to support for the presidency a man who, as he flourishes his cart whip over three sco cs of his human cattle, declares that "what the law makes property is et and acknowled, e Jesus Christ? The slave asked, property, and that the legislation of two hundred years if the Christian religion allowed one Christian to hold another in slavery, and their children after them? The answer of course was in the affirmative. The Mahomedan replied, that the religion of the prophet did immediate or remote." Editors, christian editors, may not allow that. The result of all was, this slave, in a nerveless hand of unrequited toil-the intelligence, retail this falsehood at their leisure, for want of some- land of Bibles, and gospel ministers, daily said his thing better; but it is beneath the dignity of honest and at an advanced age died, declaring that God was men, and will only sink their cause in the estimation one God, and Mahomet was his prophet.

Moral nature is the same in every age and country. Why have not the Christians of Europe converted the red man of America? Let three centuries of outrage Something Remarkable - Six fires in this State in and oppression tell. Why has not Protestant England

For the Green Mountain Freeman.

Methodist E. Church and a Slaveholding Bishop.

MESSES. EDITORS :- There has been not a little misgrain &c. to the amount of \$500, belonging to Ward representation on this subject, and by those too whoought to know better, for it was not agitated in a corner. An assertion made by a writer in the Christian RITCHIE ACQUITTED!-Thomas Ritchie jr. the mur- Advocate, and sent by G. Putnam to your paper, and derer of Pleasants, has been acquitted—the jury ren- published March 12th, is in substance what is often dering a verdict without leaving their seats. The sec- said, to throw off responsibility, and believing it, num-

Speaking of Bishop Andrews and the Church, the writer says: "We would have slaves and be a Bishop too. The Church said nay, we never had slaveholding Bishops, and we cannot have them now." If the We would call the especial attention of our Church had said thus, it would be occupying no less

and otherwise, and this act having drawn after it circumstances which, in the estimation of the General Conference, will greatly embarrass the exercise of his office as General Superintendant, if not in some places

of the work would be without it. Price \$5,00. ference with lying and hypocrisy, in asserting so many times that he was a Bishop when he was not? Or nFJ. A. Somerby has laid on our table the were they so ignorant as not to know the force of sale at his Periodical office. Arthurs, Nation- 2, "Resolved, That the rule in relation to the sup-

al, Goddey's, Grahams, and N. Y. Illustrated port of a Bishop and his family, applies to Bishop Andrew." In giving him the pay of a Bishop, they arsert the same fact again. It is impossible to shift it to

ous action of this Conference in his case."

Here they gave him the liberty to work or not, and the dirty waters of politics." Most assuredly the dirty waters of political action at variance they will find such political action at variance they will find they will find such political action at variance they will find they will find they will find they will find such political ples' Magazine, published by J. K. Wellman, 113, idle or do other work in place of exercising their of-Nassau st., N. Y. They are filled with valuable and fice but the man who holds the bodies and souls of entertaining matter, and are well worth the price--- men as articles of property must be a privileged one for fear of the displeasure of slaveholders.